

नियुक्ति हेतु आवेदन पत्र

विज्ञापन तिथि :

समाचार पत्र का नाम :

- 1- आवेदित पद का नाम B.Ed (Lecturer) Drawing
- 2- अभ्यर्थी/अभ्यर्थिनी का नाम ANAND KUMAR
- 3- पिता का नाम SANJAY KUMAR VERMA
- 4- लिंग पुरुष
- 5- पता (स्थायी) कोरैया पुरवा पोस्ट खवही बखीमपुर खीरी
- 6- पता (पत्र व्यवहार हेतु) उपरोक्त
- 7- मोबाइल नम्बर 7269909040
- 8- जन्मतिथि 08.02.1994
- 9- आधार नम्बर 6252449319169
- 10- पैन नम्बर FBZPK1325R
- 11- आरक्षण वर्ग/श्रेणी (अपने से संबंधित वर्ग पर टिक करें)



1. सामान्य
2. अनुसूचित जाति
3. अनुसूचित जनजाति
4. पिछड़ी जाति

उत्तीर्ण	परीक्षा संस्था/ बोर्ड वि०वि० का नाम	परीक्षा वर्ष	उत्तीर्ण श्रेणी	पूर्णांक	प्राप्तांक	प्रतिशत
हाईस्कूल	U.P. Board Allahabad	2009	Second	600	306	51%
इण्टरमीडिएट	U.P. Board Allahabad	2011	Second	500	294	50.08%
स्नातक	C.S.J.M. University Kanpur	2014	Second	900	490	55.03%
स्नातकोत्तर	C.S.J.M. University Kanpur	2016	First	1000	600	60.00%
बी०एड०						
एम०एड०						
नेट/पीएचडी	U.G.C.	July 2016				
अनुभव						

(Handwritten Signature)

प्रबन्धक/सचिव

Anand Kumar
अभ्यर्थी का हस्ताक्षर
कोरैया पुरवा पोस्ट खवही बखीमपुर खीरी, बखीमपुर
आनन्द कुमार

भारतीय शिक्षा परिषद उत्तर प्रदेश
उच्च शिक्षा विभाग (High School Examination)
अंकपत्र - Marks Sheet

अंकपत्रिका (Candidate's Roll No.) [REDACTED] राज्य का नाम (Candidate's State) [REDACTED]

उत्तर प्रदेश विश्वविद्यालय
काशी विश्वविद्यालय (U.P. UNIVERSITY)
काशी (KASHI)

काशी विश्वविद्यालय, लखीमपुर नगर, फुल्लि
काशी विश्वविद्यालय, लखीमपुर नगर, फुल्लि

विषय (Subject)	प्राप्त अंक (Marks Obtained)	पूरा अंक (Total Marks)	प्राप्त अंक (Marks Obtained)	पूरा अंक (Total Marks)	प्राप्त अंक (Marks Obtained)	पूरा अंक (Total Marks)
[REDACTED]	1/28	2/29	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	1/25	2/17	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	1/18	2/18	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	2/16	2/11	3/18	2/8	[REDACTED]	[REDACTED]
SOCIAL SCIENCE	1/20	2/32	[REDACTED]	[REDACTED]	025	CAT ME-B

[REDACTED]

[REDACTED]

*Self Att
 Anand Kumar*



प्रबन्धक/सचिव
 श्रीमती मूलराज देवी (शिक्षा समिति)
 पाल भवन, रामेश्वरपुरा, बस्ती

0471503



High School Examination 2003

प्रमाणित किया जाता है कि निम्नलिखित छात्र/छात्रिका
This is to certify that according to the number is and

का नाम है/है।
Name of the Candidate

का पता है/है।
Address of the Candidate

जिसका नाम है/है।
Name of the School

जिसका नाम है/है।
Name of the District

जिसका नाम है/है।
Name of the State

जिसका नाम है/है।
Name of the Candidate

जिसका नाम है/है।
Name of the Candidate

जिसका नाम है/है।
Name of the Candidate

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Name of the Candidate

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Name of the Candidate

जिसका नाम है/है।
Name of the Candidate

Approved

प्रमुख/सचिव
Chief/Secretary
श्रीमती सुमराज २-१

क्रमांक (Sr. No.)

0771186

माध्यमिक शिक्षा परिषद, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०११

Intermediate Examination - 2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	अनुपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0606126	31708808/1034	REGULAR	FULL EXAM	A-HUMANITIES	1310482

प्रमाणित किया जाता है कि (This is to certify that)

प्रतिष्ठान के अभिलेखानुसार (according to the Board's record)- ANAND KUMAR
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- MEENA DEVI

श्री (and Mr.)- SANJAY KUMAR VERMA
जिनकी जन्मतिथि (whose date of birth is)-

08TH FEBRUARY NINETEEN HUNDRED NINETY FOUR (08-02-94)
ने मार्च/अप्रैल 2011 को इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2011
from School/Centre)- GANDHI V INTER COLLEGE KHERI
से श्रेणी (with division)- SECOND

परीक्षाओं द्वारा उल्लेख विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as follows)

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	प्राप्ति Grade
HINDI	100	1/ 20 2/ 16 3/ 20	056	
ENGLISH	100	1/ 18 2/ 20	038	
HISTORY	100	1/ 24 2/ 29	053	
GEOGRAPHY	100	1/ 22 2/ 18	040 P/028 068	
DRAWING TECHNIQUE	100	1/ 39 2/ 40	079D	284/500 PASSED
SPORT & PHY EDU	100	T/ 40	40 P/38 078	

Note: - 'D' indicates Distinction in that particular subject.
HONOURS indicates candidate "passed with honour"
Note: For important instructions see overleaf.

दिनांक (Date): 06 JUNE 2011

स्थान (Place): Allahabad, Uttar Pradesh

(श्रीमती प्रज्ञा त्रिपाठी)
Smt. Prajna Tripathi
सचिव (Secretary)

Anand Kumar

सचिव/सचिव
श्रीमती प्रज्ञा त्रिपाठी शिक्षा समिति



*** CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR ***

STATEMENT OF MARKS

B.A. (PART-I) 2012 REGULAR

01-12-2012

Name **ANAND KUMAR**
 Father's Name **SANJAY KUMAR VERMA**
 College/Centre **D.A.V. COLLEGE, CIVIL LINES, KANPUR**

Roll No. **4051148**
 Enrol No. **CSJMA11000042442**



Sl.	SUBJECTS	MARKS OBTAINED					Sub. Total
		Theory Ist	IInd	IIInd	Total	Practical/Viva	
1	DRAWING & PAINTING	27/40			27	41/60	68/100
2	GEOGRAPHY	21/35	21/35		42	23/30	65/100
3	HINDI LITERATURE	25/50	23/50		48		48/100
	ENVIRONMENTAL STUDIES	44/100	PASSED				

RESULT : PASSED

THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON UNIVERSITY WEBSITE - WWW.KANPURUNIVERSITY.ORG

* TOTAL : 181/300

DATE : 31/Aug/2012

CHECKERS:

Sl.	Emp. Code	Signature	Date
1:			
2:			

REGISTRAR

Self At Anand Kumar

प्रबन्धक/साचिव
 श्रीमती सुलभा देवी शर्मा समिति
 बाल भवन रामेश्वरपुरी, बस्ती

* CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

B.A. (PART-II) 2013 REGULAR

01-11-2013

Author's Name : ANAND KUMAR
SANJAY KUMAR VERMA
College/Centre : D.A.V. COLLEGE, CIVIL LINES, KANPUR

Roll No. : 2107216
Enrol No. : CSJMA11000042442



S')	SUBJECTS	MARKS OBTAINED					
		Theory Ist	IInd	IIIRD	Total	Practical/Viva	Sub. Total
	1. DRAWING & PAINTING	22/40			22	40/60	62/100
	2. GEOGRAPHY	14/35	23/35		37	23/30	60/100
	3. HINDI LITERATURE	18/50	25/50		43		43/100

RESULT : PASSED

THE ABOVE STATEMENT OF MARKS IS COMPUTER
GENERATED AND IT CAN BE VERIFIED FROM OUR
RECORDS AVAILABLE ON UNIVERSITY WEBSITE -
WWW.KANPURUNIVERSITY.ORG

* TOTAL : 165/300
* PART I : 181/300
* GRAND TOTAL : 346/600

CHECKERS:

DATE : 09/Jul/2013

Sl. Emp. Code Signature Date

1. 
2. 


REGISTRAR

*Se Qf A H
Anand K*



प्रबन्धक/सचिव
श्रीमती सुलता देवी शिक्षा समिति
पाल भवन रामेश्वरपुरी, इलाहाबाद



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

01-140475004

B.A. (PART-III) 2014 REGULAR

Name : ANAND KUMAR
Father's Name : SANJAY KUMAR VERMA
College/Centre : D.A.V. COLLEGE, CIVIL LINES, KANPUR

Roll No. : 6130808
Enroll No. : CSJMA11000042442

SL.	SUBJECTS	MARKS OBTAINED				
		1st	Theory IInd	IIIrd	Practical/Viva Total	Sub. Total
1.	DRAWING & PAINTING	23/50			23 42/100	65/150
2.	GEOGRAPHY	18/33	16/33	15/34	49 38/50	87/150

RESULT : PASSED
DIVISION : SECOND

THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON UNIVERSITY WEBSITE - WWW.KANPURUNIVERSITY.ORG

* TOTAL : 152/300
* PART (I+II) : 346/600
* GRAND TOTAL : 498/900

DATE : 16/Jun/2014

Seeta K
Anand Kumar

CHECKERS:

Sl.	Emp. Code	Signature	Date
1:		<i>[Signature]</i>	
2:			

[Signature]
REGISTRAR

[Signature]

स. बंधु/संचव
श्रीमती मूलराज देवी शिक्षा समिति
वास. भवन रामेश्वरपुरा, बस्ती

अनुक्रमांक

Roll No. : 6130808



1397097

छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर
CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR



कला-स्नातक

(त्रिवर्षीय पाठ्यक्रम)

प्रमाणित किया जाता है कि आनन्द कुमार ने इस विश्वविद्यालय से 2014 की परीक्षा में कला-स्नातक (त्रिवर्षीय पाठ्यक्रम) की उपाधि द्वितीय श्रेणी में प्राप्त की।

परीक्षा के विषय:

1. हिन्दी साहित्य

2. भूगोल

3. चित्रकला

Bachelor Of Arts

(Three Years Course)

This is to Certify that ANAND KUMAR obtained the Degree of BACHELOR OF ARTS (Three Years Course) in this University in the Examination of 2014 and was placed in the SECOND Division.

The subject in which the Candidate was Examined were

1. HINDI LITERATURE

2. GEOGRAPHY

3. DRAWING & PAINTING



कुलसचिव
Registrar



O.S.J.M.U., Kalyanpur, Kanpur - 24

01 November, 2014

O.A.V. COLLEGE, CIVIL LINES, KANPUR


प्रबन्धक/सचिव

श्रीमती मूलशाना देवी शिखा समिति

पाठशाला (उन्नीसवपुरी, बस्ती)

कुलपति

Vice-Chancellor



* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

01-16498442

MASTER OF ARTS
SUBJECT : DRAWING & PAINTING

Duplicate



Name : ANAND KUMAR
Father's Name : SANJAY KUMAR VERMA

Enroll.No. : CSJMA11000042442
Exam : REGULAR

Sl.	SUBJECTS	← Marks Obtained →			
		Theory	Practical Viva	Total	
FIRST YEAR 2015		RollNo : 6200113			
D.A.V. COLLEGE, CIVIL LINES, KANPUR					
1.	AESTHETICS		51/100	51/100	
2.	HISTORICAL TRENDS OF INDIAN ART WITH REFERENCE TO CHINA AND JAPAN		59/100*	59/100	
3.	PHOTOGRAPHY		68/100	68/100	
4.	COMPOSITION		45/100	45/100	
5.	LAND SCAPE		64/100	64/100	
				Total	287/500
SECOND YEAR 2016		RollNo : 3200112			
D.A.V. COLLEGE, CIVIL LINES, KANPUR					
1.	TREND AND TRADITIONS OF EUROPEAN ART UPTO 18TH CENTURY		41/100	41/100	
2.	EUROPEAN HISTORY AND PHILO OF MODERN ART W R T INDIAN PAINTING		60/100	60/100	
3.	PRACTICAL (COMPOSITION)		71/100	71/100	
4.	PRACTICAL (SCULPTURE)		70/100	70/100	
5.	PRACTICAL GRAPHIC (PRINT MAKING)		71/100	71/100	
				Total	313/500
				Grand Total :	600/1000

RESULT : PASSED
DIVISION : FIRST

THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON UNIVERSITY WEBSITE - WWW.KANPURUNIVERSITY.ORG

DATE : 12/Apr/2018

CHECKED BY

* Denotes Appeared in Back Paper

Soft Copy Anand Kumar

1. ✓

2. ✗

[Signature]

संबन्धक/सचिव
श्रीमती सुलभा देवी शिक्षा समिति
पाल मदन रामेश्वरपुर, बस्ती

[Signature]
CONTROLLER OF EXAMINATION

अनुक्रमांक

Roll No. : 3200112

397096

छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर
CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR



कला-निष्णात

प्रमाणित किया जाता है कि आनन्द कुमार ने इस विश्वविद्यालय से 2016 की परीक्षा में चित्रकला विषय लेकर कला-निष्णात की उपाधि प्रथम श्रेणी में प्राप्त की।

Master Of Arts

This is to Certify that ANAND KUMAR obtained the Degree of MASTER OF ARTS in this University in the Examination of 2016 in DRAWING & PAINTING and was placed in the FIRST Division.

Demasim

कुलसचिव
Registrar

1000-972

*Se. J. A. H.
Anand Kumar*



C.S.J.M.U., Kalyanpur, Kanpur - 24
06 December, 2016
D.A.V. COLLEGE, CIVIL LINES, KANPUR

[Signature]

उप / सचिव
कुलपति
Vice-Chancellor

Electronic Certificate No.: 161018903



University Grants Commission NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 18903/(OBC)(NET-JULY 2016)

Roll No.: 81020287

Certified that **ANAND KUMAR**



Son/Daughter of **SANJAY KUMAR VERMA**

and **MEENA DEVI**

had applied for the UGC-NET for

eligibility for Assistant Professor held on 10-07-2016 in the OBC category and qualified by securing marks at par with the qualifying cut-off for OBC category in the subject **VISUAL ART (INCLUDING DRAWING & PAINTING/SCULPTURE/GRAPHICS/APPLIES ART/HISTORY OF ART)**

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **21st November 2016**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **20th November 2018**, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Sivender

Head
NET Bureau

Date of Issue: 27-02-2017

Note. a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment as per the advertisement issued for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Whenever SC/ST/OBC/PwD is shown in the UGC Ref. No., the institution/recruitment body should check the original documents of that category.

Anand Kumar

Sivender
प्रमुख/सचिव
जीनेटि युवराज रेवी शिक्षा समिति





 आनन्द कुमार
 Anand Kumar
 जन्म तिथि / DOB : 08/02/1994
 पुरुष / MALE

Issue Date: 08/02/2014



6252 4493 9169

मेरा आधार, मेरी पहचान

*Self At
 Anand Kumar*




पता: S/O: संजय कुमार वर्मा, कोरैया पुरवा,
 रावही, कोरैया संजय, खीरी, उत्तर प्रदेश, 262728
 Address: S/O: Sanjay Kumar Verma,
 KORAIYYA PURVA, RAWAHIN, Korriya
 Sanjar, Kheri, Uttar Pradesh, 262728

Print Date: 23/12/2013

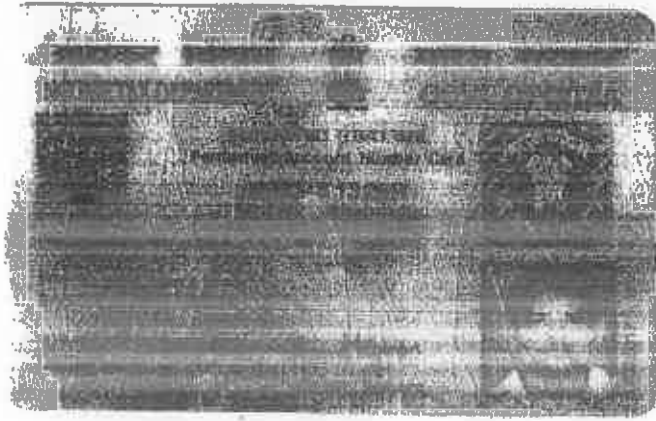


6252 4493 9169

1947 help@uidai.gov.in www.uidai.gov.in



 प्रबन्धक/सचिव
 श्रीमती सुलताजा देवी शिक्षा समिति
 पाल भवन रामेश्वरपुरा, इस्ती



Seeta DH
Anand Kan

प्रबन्धक/सचिव
श्रीमती मूलराज देवी शिक्षा समिति
पाल भवन रामेश्वरपुरा, वस्ती